



GP] 1645

Attorney Docket No.: 17633/1030 (formerly 11275/8407)

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## THE UNITED STATES PATENT AND TRADEMARK OFFICE

APR 1 8 2001

Application of:

Faustman, et al.

U.S. Serial No.:

09/031,629

Filed (U.S.):

February 27, 1998

Entitled:

Methods For Diagnosing and Treating

Autoimmune Disease

Examiner: Dr. Patrick Notan 25-1127 1600/2900

Group: 1645

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## **CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

I hereby certify that the paper (and any paper or fee referred to as being enclosed) is being deposited with the United States Postal Service using Express Mail to Addressee Service, under 37 C.F.R. Section 1.10, Express Mail Label No. EL59200214545 on this date, April 12, 2001, postage prepaid, in an envelope addressed to Box: Patent Application, Commissioner for Patents, Washington, D.C. 20231.

Name of Person Mailing Paper

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Commissioner for Patents Washington, D.C. 20231

## TRANSMITTAL LETTER

Enclosed for filing in the above-identified patent application, please find the following documents:

- 1. Response to Office Action mailed October 13, 2000 (8 pages);
- 2. Amendment Transmittal Letter (includes Petition for Extension of Time for Three Months) (3 pages);
- 3. Change of Address (1 page);
- 4. Supplemental IDS (2 pages);
- 5. PTO Form 1449 (1 page);
- 6. Cited References (1-6);
- 7. Check in the amount of \$815.00 for the requisite fee; and
- 8. Return Post Card.

The Commissioner for Patents is hereby authorized to charge any additional fees or credit any overpayment in the total fees to Deposit Account No. 16-0085, Reference No. 17633/1030.

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Respectfully submitted,

A duplicate of this transmittal letter is enclosed for this purpose.

TECH UENTER 1600/2900

Date: April  $\sqrt{,2001}$ 

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